## MEMBERSHIP APPLICATION FORM



as of 05/01/2017, last edited 08/19/2019

| Individual Membership Application fee (one-time): 60 Euro   | Company Membership up to 5 members                   |  | University Membership Application fee (one-time): 60 Euro |  |  |
|---|--|--|---|--|--|
| Individual Membership reduced fee* Application fee (one-time): Euro   | up to 10 members Application fee (one-time): 60 Euro |  | (Please enclose the university membership                 |  |  |
| Application ree (one-time) Edito  | (Please enclose the com                              | pany membership  | registration form for persons)                            |  |  |
| You can find the current list of the membership fee   | Portal at www.tekom.de/downloads.                    |  |   |  |  |
| Are you a student, trainee, volunteer or partic<br>Then please use the membership application for<br>tekom-accredited educational institutions. | -  |  |   |  |  |
| I. Postal Address   |  |  |   |  |  |
| Ms. Mr.   |  |  |   |  |  |
| Title/First Name/Last Name**  |  |  |   |  |  |
| Street/Number/P.O. Box**  |  | If postal address is the same as the company address, please fill in the following fields: |   |  |  |
| City/Postal Code/Country**  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |  |  |
| Email**   |  | Company Name 1   |   |  |  |
| Phone   |  | Company Name 2   |   |  |  |
| Fax   |  | Department   |   |  |  |
| Email for electronic invoices   |  |  |   |  |  |
| II. Invoice Address if different, p   | please fill in:                                      |  |   |  |  |
| Line 1  |  |  |   |  |  |
| Line 2  |  |  |   |  |  |
| Street/Number/P.O. Box  |  |  |   |  |  |
| City/Postal Code/Country  |  |  |   |  |  |
| Order Number of Your Company  |  |  |   |  |  |
| Please note: If your membership fee is paid by  | your company, this ap                                | plication form must be s   | igned below by the person in charge.                      |  |  |
| Place/Date  |  |  |   |  |  |
| Company Name  |  |  |   |  |  |
| Name  |  |  |   |  |  |
| Department  |  | Signature + Company Star   | np  |  |  |
| Member recommendations:   |  |  |   |  |  |
| Lwas recommended by (First Name Last Name)  | takom Dautsahla                                      | nd Mamharshin Number   | Poward request (www.tokom.do)                             |  |  |

- \* Unemployed and retired persons pay a reduced membership fee provided they submit a certification with the application form.
- \*\* Required fields; must be filled in.

Period of notice: 3 months from the end of the respective calendar year.



## III. Consent

I hereby declare that the details given in this membership application are true, and hereby also request membership in the Gesellschaft für Technische Kommunikation – tekom Deutschland e.V. (referred to hereinafter as: tekom Deutschland) for myself/for the company or institution of higher learning that I represent, as per the details mentioned at the outset. Furthermore, on signing this application, I make the following declarations concerning myself or for the company/institution of higher learning that I represent:

1. I acknowledge the articles of association as binding. The articles of association are available on the tekom Deutschland WebPortal. The same is applicable to the resolutions passed by the committees of tekom Deutschland and other guidelines for cooperation, such as the tekom Deutschland code of conduct and the tekom Deutschland rules of compliance.

2. I consent to the details specified by me, as well as those that may be provided in the future, being stored in the tekom Deutschland/tekom Europe member database (referred to hereinafter as: data) for the duration of the membership, and used by tekom Deutschland in managing the association and for the internal organization of the association, such as sending election-related documents, invitations to member assemblies, announcements of association events and advertising services for members, or invitations to the meetings of regional groups. I will receive the association's internal announcements by email and occasionally by mail. My consent includes the use of data by toworld GmbH, service provider for tekom Deutschland, when this is necessary for the provision of services.

| Signature of the Applicant* |
|-----------------------------|
|                             |

3. Until I explicitly revoke consent, which is possible at any time, I agree to receive further notifications of new tekom publications, invitations to upcoming events, conferences (such as, for example, the tekom conference), and training programs from tekom Deutschland and toworld GmbH, event service provider for tekom Deutschland/tekom Europe, also by mail, email or phone. Until such revocation, I consent to tekom Deutschland/tekom Europe and toworld GmbH using my data for the purposes listed above. I may send a revocation of consent at any time to tekom Deutschland at the contact information listed below. My data will not be given or sold to third parties.

Place, Date Signature of the Applicant

## IV. SEPA Direct Debit mandate (only possible with EU bank accounts)

If a SEPA Direct Debit is authorized, a fee reduction in the amount of 7.50 Euro will be granted.

The membership fee is due at the beginning of the calendar year. The amount will be billed at the beginning of every February. The SEPA Direct Debit mandate can be canceled by me at any time. I hereby authorize tekom Deutschland to withdraw the amount of the membership fee from my account according to the applicable fee list until such cancellation.

| Name of the Bank                       |                              |  |
|--|------------------------------|--|
|  |                              |  |
|  |                              |  |
| IBAN                                   | BIC                          |  |
|  |                              |  |
|  |                              |  |
| Account Holder (First Name, Last Name) |                              |  |
|  |                              |  |
|  |                              |  |
| Place Date                             | Cignature of the Applicant** |  |

- Signature is required for tekom Deutschland membership.
- \*\* Signature is required for payment by SEPA Direct Debit mandate.



Title/First Name/Last Name

Company Name and Address

## V. Details about Your Occupation (optional)

| V. I                           | Detai    | is about Your Occupation  | (optiona         | 11 <i>)</i> |   |   |
|--------------------------------|----------|---|------------------|-------------|---|---|
| You                            | r Positi | on in the Company:  |                  |             |   |   |
| ☐ Managing Director ☐ Team Lea |          | am Leader<br>oject Manager  |                  |             | ☐ Specialist ☐ Assistant ☐ Own Company with salaried employees ☐ Other: |   |
| Indu                           | istry Se | ector in Which You Are Active (check o  | only one box ple | ase):       |   |   |
| We n                           | eed your | industry sector to be able to address you in a  | n industry-spec  | ific mar    | nner.   |   |
| A. Products                    |          |   |                  | E. Au       | tomol   | piles and aircraft  |
|                                | 01       | Chemical, pharmaceutical and biotechnolog   | - 1              |             | 16  | Automobile engineering (powered vehicles,   |
| П                              | 02       | products; goods made of rubber and synthe<br>Manufacturing of food items and semiluxur              |                  |             |   | commercial vehicles, construction vehicles, farming and special vehicles, equipment)                                      |
|                                |          | food  |                  |             | 17  | Suppliers to the automobile industry  |
| B. P                           | lants.   | machinery, devices,   |                  |             | 18  | Aerospace technology  |
|                                |          | n technology  |                  |             | <b>.</b> .  |   |
|                                | 03       | Machine tools and tooling machines; specia  |                  | F. So       | ftware  |   |
|                                |          | mechanical engineering; manufacturing systems; drive and forwarding technology;                     | .   [            |             | 19  | Software development (data processing, databases)   |
|                                | 04       | industrial tools (incl. electrical tools)  Construction of large plants and power systems           | ems              | G. Re       | tail, b   | anking and insurance  |
|                                | 05       | Engine and control technology; robotics; automation; electrical motors; testing and                 |                  |             | 20  | Organization, IT consulting, training in banking and insurance  |
|                                | 06       | measurement equipment; electronic system Combustion motors; turbines; ovens; burne                  |                  | ⊔ Dı        | ıblic ər  | dministration   |
|                                | 07       | Sanitary technology; building and industrial  |                  |             | 21  | Organization, IT consulting, training in  |
|                                | 08       | armatures  Heating and cooling technology; fuel cells;  |                  |             |   | commerce and public administration  |
| $\overline{\Box}$              | 00       | pumps; compressors; pressure equipment  |                  | I. Ser      | vices   |   |
|                                | 09       | Medical equipment (incl. electromedical applications); laboratory equipment;                        |                  |             | 22  | Creating technical documentation (authoring,  |
|                                | 10       | orthopedics   |                  |             |   | graphic design, composition, layout)  |
| <u> </u>                       | 10       | Optical devices   |                  |             | 23  | Foreign language translation  |
| Ш                              | 11       | Defense and military technology; weapon systems; marine technology                                  |                  |             | 24  | Printing services; publishing   |
|                                | l .      | cystems, marine testinossy  |                  |             | 25  | Engineering services  |
|                                |          | er devices  |                  |             | 26  | Other services for technical documentation  |
|                                | 12       | Domestic appliances; devices and tools for household handicrafts (electrical as well as electrical) | non-             |             |   | (including software consulting; data<br>processing services, CE-label and certification:<br>risk analysis, certification) |
|                                | 13       | Consumer electronics (including audio and video devices and their components, radio,                |                  | J. Bas      | sic and   | advanced training   |
|                                |          | television, telecommunication, mobile telephones); office devices (including printe                 | ers,             |             | 27  | Private providers of basic and advanced training  |
|                                |          | scanners, photocopying machines)  |                  |             | 28  | Publicly funded colleges and universities, including college teachers   |
| D. E                           | lectric  | al and electronics  |                  |             | 29  | Private commercial schools and vocational   |
|                                | 14       | Installations and equipment for electronic d  | data             |             | 30  | schools, including teachers  Students (school or college level)   |
|                                |          | and information processing (hardware, peripherals); messaging and communication                     | ns L             |             | 30  | State (School of College (CVCI)   |
| _                              | 10       | technology  | nts              | K. Ot       | hers (į   | please indicate the sector)   |
| 15                             | 15       | Electronic and electromechanical componer and modules; switching devices; electronic                | III.S            |             |   |   |
|                                |          | control systems and regulators; electro-  |                  |             | -   |   |

installations; lighting and illumination technology, fallback systems